

# ASU Staff Sustainability Committee Meeting Agenda

March 7, 2019

## Introductions/Updates:

- [2019 Ideas Document](#), always open – new ideas welcome and always looking for leads!
- In reference to the project idea about unsubscribing to **ASU mailings/magazines to save paper**:
  - Canon/DocuSign, what are the things we are already doing?
  - Unsubscribe from ASU Thrive: <https://print.asu.edu/mag/unsubscribe>
  - Alternatively, if you'd like to unsubscribe in bulk (multiple people):
    - Please send Cathy Skoglund (Print and Imaging Lab) a .csv file including their first name| last name | ASURITE | in separate columns and we will opt out the entire group at one time.
  - Poly print lab can provide digital links to the printed magazines
  - Can the university unsubscribe everyone, then opt into printed items?
  - The problem is that the printed items come from all over.
  - Raise awareness at the unit-level, start at a smaller level.
  - Advocate digital - To-Do list through MyASU?
  - **New Subcommittee (is anyone available to chair?)**
    - Reach out to poly print to loop them in
    - A-Frame sign committee connection?
    - Invite someone from the Hub to subcommittee efforts

**Please reach out to Emmerly or Sheyenne to be added to this subcommittee!**

## Carbon Free Day (& Bike to Work Day) - April 17th

*Tree Planting - April 13th (more details to come)*

*Earth Fest - April 17th*

*Electric Vehicle Demo at the ASU Food Truck Thursday event - April 18th*

- Aren't the batteries unsustainable?
- Where can they be charged on campus?
- What is the mileage on a single charge?
- Note: Lynn Pratte has students that could participate in the demo, if needed.
- USP would like our help!
  - **ASK # 1:** Staff BBQ - they have reserved a table, and will be using it to discuss Carbon Free Day with visitors, and asking them to **pledge to take action**.
    - They will need **at least two volunteers** from our committee to assist at this table.
    - Emmerly will confirm whether or not our committee needs to officially sign up to help at this table.

- **ASK # 2:** From April 2nd - April 16th they will be “carting” or “tabling” around campus, like the Day Without Cars project, to raise awareness and have conversations with students/staff!
  - [ENTER YOUR GENERAL AVAILABILITY HERE](#)
  - Does anyone have resources such as a spin-wheel, prizes or a cart?
- **New Subcommittee:** They will need our help with tabling and general outreach/education about the day. This will entail 2-3 meetings, and a few days of tabling. Emmery will chair.
  - Notes: Emmery will get a media kit from USP to send out for staff members who create newsletters/outreach for their offices.

**Please reach out to Emmery or Sheyenne to be added to this subcommittee!**

### **Existing Subcommittees:**

- Sustainable Purchasing Toolkit (Green Purchasing Guide)
  - To create a user-friendly Sustainable Purchasing Toolkit for ASU
  - ASU SPRI team has joined to help us with the survey questions which are now completed!
  - Next meeting TBD, reach out to Emmery or Sheyenne to join! Never too late!

### **Upcoming events and activities:**

#### **Tempe Orange Harvest**

Saturday, March 9<sup>th</sup> from 8am – 10am  
Student Services Lawn (1151 S Forest Ave)

#### **Tempe/SkySong Staff Appreciation BBQ (Volunteer)**

Monday, April 1<sup>st</sup> from 11am – 1pm  
Sun Devil Stadium  
[RSVP](#)

#### **Eat Well Live Well**

Free food samples, activities and giveaways!  
Thursday, March 14<sup>th</sup> from 1130am – 130pm  
Student Pavilion, Tempe

#### **Book Sale for [Staff Helping Staff](#)**

Tuesday, March 12<sup>th</sup> from 10am – 2pm  
Student Pavilion Mall

#### **[Give to Staff Helping Staff on Sun Devil Giving Day](#)**

#### **Relay for Life**

Friday, March 22<sup>nd</sup> from 6pm – Midnight  
Polytechnic Campus  
Purchase a [luminaria](#)

**Change the World Talking Points**

Wednesday, March 27<sup>th</sup> from 5pm – 7pm  
Sun Devil Stadium

Showcase student ingenuity, and illustrate how any and all Sun Devils are Changing the World

- Come get outreach materials and buttons from Emmery's office! (Memorial Union Mezzanine)

Next Sustainability Committee meeting is scheduled for April 4<sup>th</sup> at 12pm.