

ASU Staff Sustainability Committee Meeting Agenda

March 5, 2020

Location/Time: MU L1-45 Havasupai

12:00 - 1:00 p.m.

[Committee shared folder link](#)

[Sustainability Committee website](#)

1. Earth Month Learning Series - Siobhan

- a. [Flier to share](#) via email with your colleagues - **please share with your teams or at least 1-2 other ASU staff members and ask them to share as well.**
- b. Sign up as a Presentation Monitor - Siobhan will coordinate a sign-up sheet (all are from noon-1 PM on the following dates). **You're encouraged to sign up as a monitor for a presentation you actually want to "attend".**
 - i. March 13: How and Where to Recycle X, Y, and Z - **Siobhan**
 - ii. March 19: Produce Rescue - A deliciously ugly truth - **Siobhan**
 - iii. March 26: The Amazing, All New ASU Arboretum Plants Tour **ABI**
 - iv. March 31: Do I Really Have to Give up Cheese?? Sustainable Cooking and Eating to Fit Your Lifestyle - **Megan N.**
 - v. April 1: Backyard Gardening - 5 Steps to Growing Your Own Food - **Tiffany R.**
 - vi. April 8: Fair Trade at ASU: Making Every Day Ethical - **Alex Carrillo**
 - vii. April 13: Sustainable Food Systems -**ABI**
 - viii. April 17: Dress, Eat, & Rest Sustainably - **Denice**
 - ix. April 27/28: ASU Locust Project
 - x. April 30: Environmental Policy in Your Backyard: A Snapshot of Maricopa County - **Brittany C.**

Presentation Monitor Duties:

- Presentation Monitor will attend (watch) the webinar and report to X PERSON if there are issues with the technology, the presenter, the Q&A or the audience
- Monitor will also watch the chat throughout the presentation to make sure everyone can see and hear
- Monitor can also facilitate the Q&A session, as needed

2. Earth Month

- a. Official website: <https://earthmonth.asu.edu/>

- b. Tabling at the Earth Festival on April 15th (which is also Carbon Free Day)
 - i. [Who is tabling and what do we need?](#)
 - 1. Don't need more people, but we do need to coordinate the materials
 - ii. **Work on getting a few more recipes or tips for the cookbook** so we can complete it and make it pretty! [COOKBOOK](#)
- c. **Carbon Free Day 2020**
 - i. **Tabling for Carbon Free Day is available to those who are interested**
 - ii. Sign up [HERE](#)

3. Sustainable Purchasing Toolkit

- a. See the [finalized site](#) and please share!

4. Thoughts on Fair Trade Polos

- a. \$48 per polo (but this is cheaper than the classic black ones we usually get)
- b. Photos [HERE](#)
- c. What do you think?
 - i. Sounds feasible, especially if they're cheaper
 - ii. Limited colors? Do they have gold/maroon?
 - iii. Is there bulk ordering? (Anton was \$13 per polos?)

5. Round Table / Mark Your Calendar / Share!

- a. Earth Day 2020: [The Big 50 Calendar](#) (subject to change)
- b. Highlights:
 - i. March 14th - [ASU Cares: Orange Harvest](#) @ Noble Library
 - ii. March 17th - Tempe Staff Appreciation BBQ
 - iii. March 19th - Sun Devil Giving Day
 - iv. March 21st - Devils in Disguise (20th Anniversary)
 - v. March 24th - Lunch & Learn, Sustainability and You
 - vi. March 25th - Staff Sustainability Event Planner Training (contact Nick Cookson)
 - vii. April 2nd - [Change the World](#) (share with students!)

viii. April 15th - [Carbon Free Day / Earth Day Festival](#)

The next Sustainability Committee meeting is scheduled for April 2nd at noon.